

**MAHARISHI VIDYA
MANDIR**
50,Narmada Road,JABALPUR



**MANDATORY PUBLIC
DISCLOSURE**

A: GENERAL INFORMATION:

| SL.NO | INFORMATION | DETAILS |
|--------------|----------------------------------|--|
| 1 | NAME OF SCHOOL | MAHARISHI VIDYA MANDIR NARMADA ROAD |
| 2 | AFFILIATION NO | 1030076 |
| 3 | SCHOOL CODE | 50072 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 50, Narmada Road, Jabalpur (MP) 482001 |
| 5 | PRINCIPAL NAME & QUALIFICATION | MRS. MAMTA BHATTACHARJEE (M.COM, B.ED.) |
| 6 | SCHOOL EMAIL ID | mvmjabalpur1@mssmail.org |
| 7 | CONTACT DETAILS (LNDLINE/MOBILE) | 0761-2665888/ 7987861511 |

B: DOCUMENTS AND INFROMATION:

| SL NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENT |
|--------------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | CBSE AFFILIATION LETTER |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE | SOCIETY REGISTRATION |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | RECOGNITION |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | BUILDING SAFETY |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | FIRE SAFETY |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL | DEO CERTIFICATE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | HEALTH & SANITATION |
| 9 | LAND CERTIFICATE | LAND CERTIFICATE |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | FEE STRUCTURE |
| 2 | ANNUAL ACADEMIC CALENDAR | ACADEMIC CALENDAR |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | SMC |
| 4 | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | PTA MEMBERS |
| 5 | LAST SIX-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | RESULTS (LAST 3 YEARS) |

RESULT CLASS: X

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2015-16 | 173 | 173 | 100% | |
| 2 | 2016-17 | 161 | 155 | 96.27% | |
| 3 | 2017-18 | 141 | 127 | 90.07% | |
| 4 | 2018-19 | 131 | 129 | 98.47% | |
| 5 | 2019-20 | 117 | 100 | 85.47% | |
| 6 | 2020-21 | 108 | 108 | 100% | |

RESULT CLASS: XII

| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2015-16 | 285 | 199 | 69.82% | |
| 2 | 2016-17 | 261 | 177 | 67.82% | |
| 3 | 2017-18 | 224 | 171 | 76.34% | |
| 4 | 2018-19 | 200 | 129 | 64.5% | |
| 5 | 2019-20 | 173 | 157 | 90.75% | |
| 6 | 2020-21 | 175 | 175 | 100% | |

D: STAFF (TEACHNIG)

| S.NO | INFORMATION | DETAILS |
|-------------|--|---------------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| 3 | # PGT | 11 |
| 4 | # TGT | 11 |
| 5 | # PRT | 10 |
| 6 | TEACHERS SECTION RATIO | 1.5 |
| 7 | DETAILS OF SPECIAL EDUCATOR | Appointment is in process |
| 8 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Appointment is in process |

E: SCHOOL INFRASTRUCTURE:

| S.NO | INFORMATIO N | DETAI LS |
|-------------|--|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | 10117 SQ.MTR |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 104 ROOMS 44.59 Square Meter |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | 5 (42x24 squire Fit) |
| 4 | INTERNET FACILITY (Y / N) | YES |
| 5 | NO. OF GIRLS TOILETS | 25 |
| 6 | NO. OF BOYS TOILETS | 25 |