

BASIC DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 17/09/2021

SCHOOL NAME	MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP	SCHOOL CODE	50072
ADDRESS	MAHARISHI VIDYA MANDIR,50 NARMADA ROAD,JABALPUR	AFFILIATION CODE	1030076
PRINCIPAL	MRS MAMTA BHATTACHARJEE	PRINCIPAL'S CONTACT NUMBER	7987861511
PRINCIPAL'S EMAIL ID	mamtabhattacharjee310@gmail.com	PRINCIPAL'S RETIREMENT DATE	03/10/2028
SCHOOL'S CONTACT NUMBER	0761-2665888	SCHOOL'S EMAIL ID	mvmjabalpur1@mssmail.org
SCHOOL'S WEBSITE	www.jabalpur1.maharishividyamandir.com	SCHOOL'S FAX NUMBER	4081634
LANDMARK NEAR SCHOOL	GORAKHPUR POLICE STATION	YEAR OF ESTABLISHMENT	1990
AFFILIATION VALIDITY	2013 TO 2020	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	MAHARISHI SHIKSHA SANSTHAN	REGISTRATION DATE	12/02/1992
SOCIETY REGISTRATION NUMBER	S-22644	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	DIRECTORATE OF PUBLIC INSTRUCTION M.P. BHOPAL	NOC ISSUING DATE	27/05/1992
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/03314.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/03314.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1

WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0
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FACULTY DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 18/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	33	NUMBER OF PGTs	11
NUMBER OF TGTs	11	NUMBER OF PRTs	10
NUMBER OF PETs	0	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	33	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	0
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	1

STUDENT DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 27/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	48	48
2	1	37	37
3	1	45	45
4	2	25	50
5	1	47	47
6	2	35	62
7	2	40	78
8	2	30	61
9	3	40	89
10	3	40	114
11	4	40	140
12	4	40	133

ACADEMIC DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 17/12/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
087---SOCIAL SCIENCE 086---SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 122---SANSKRIT	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 08/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL AREA OF SCHOOL IN SQUARE METRES	10117	TOTAL NUMBER OF PLAYGROUNDS	02
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11538	TOTAL NUMBER OF ROOMS	104
TOTAL NUMBER OF SMALL-SIZED ROOMS	97	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
TOTAL NUMBER OF LARGE-SIZED ROOMS	02	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	05
NUMBER OF BOYS TOILET	05	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	03	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	02	NUMBER OF LABORATORIES	07
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	05
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	37	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	NO	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	05	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	05
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	9
NAME OF TRANSPORT COORDINATOR	Shailesh	TRANSPORT COORDINATOR CONTACT	9893911132
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/50072.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/03314.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6281	PERIODICALS IN THE SCHOOL LIBRARY	7
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	300
LIBRARY RESOURCES	1	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1008	COMPUTER LAB SIZE (IN SQ. METERS)	1008
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	1008	CHEMISTRY LAB SIZE (IN SQ. METERS)	1008
PHYSICS LAB SIZE (IN SQ. METERS)	1008	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	40
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	9
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1	PURPOSE FOR TWO SITES OF THE SCHOOL	No
BIOLOGY LAB SIZE (IN SQ. METERS)	1008	MATHEMATICS LAB SIZE (IN SQ. METERS)	432

CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	5	HOW MANY ROOMS GREATER THAN 500 SQ FT	5

LOCATION DETAILS

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

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NEAREST NATIONALISED BANK	BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.1
NEAREST BUS STATION	JABALPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	4
NEAREST RAILWAY STATION	JABALPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	Dumna Airport Jabalpur	DISTANCE OF AIRPORT FROM SCHOOL IN KM	8
NEAREST HOSPITAL	Jabalpur Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	Gorakhpur police station jabalpur	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	NO	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/11/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 08/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	GIRISH CHANDRA VARMA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	MVM NCO LAMBA KHERA BERASIYA ROAD BHOPAL
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	07552854466	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9893033108
SECRETARY NAME	GIRISH CHANDRA VARMA	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 08/04/2021

URL OF SCHOOL WEBSITE	https://mvmjabalpur-1.org/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	No
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 28/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	90.20/99.2/85.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	76.6/74.2/90.8
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Ritesh Kanda
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9424728081	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	mvmjabalpur1@mssmail.org
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sapna Nehra	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	09303466777
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	mvmjabalpur.1@mahaemail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mamta Bhattacharjee
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09893266868	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mvmjabalpur1@mssmail.org
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	UP/17243
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Bank of Indian Jabalpur
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/50072.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/50072.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/50072.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/50072.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Yog & Transcendental Meditation			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	18

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	8		

FEE STRUCTURE OF SCHOOL

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	4000	1300	0	0
MIDDLE	5500	1500	0	0
SECONDARY	5500	1700	0	0
SENIOR SECONDARY	5500	2200	0	0

PHOTO OF SCHOOL

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



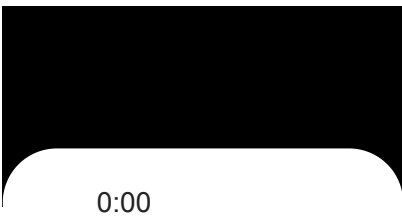
LIBRARY PHOTO



SCIENCE LAB PHOTO



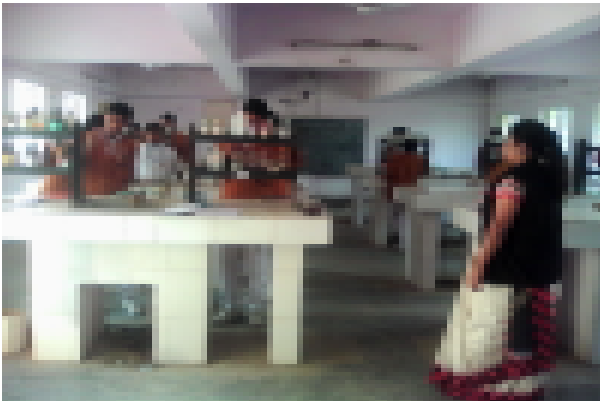
VIDEO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 22/09/2020

U-DISE CODE

23390220115

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

NARMADA ROAD JABALPUR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

BANARSIDAS BHANOT WARD

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

482001

CLUSTER RESOURCE CENTER NAME

NA

CD BLOCK MANDAL/TALUKA NAME

NA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

EDUCATIONAL ZONE

ASSEMBLY CONSTITUENCY

29

MUNICIPALITY

JABALPUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	6
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	5

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	0
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	21

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/1030076.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

Dated : 08/10/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

PUCCA

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

NO

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	14
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

CATEGORY WISE STUDENTS

Dated : 08/10/2020

CLASS	GENERAL	SC	ST	OBC
PRIMARY	101	24	23	75
MIDDLE	112	25	09	62
SECONDARY	93	14	08	97
SENIOR SECONDARY	163	30	16	77

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	4	3	0
MIDDLE	9	8	1	5	0

SECONDARY	0	1	4	6	0
SENIOR SECONDARY	2	04	12	6	2

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1			2					1
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

Dated : 10/10/2020

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

50072--MAHARISHI VIDYA MANDIR NARMADA RD JABALPUR MP

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 10/10/2020

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS		01	
CALIPERS			
TRI CYCLES			